**TOWN OF WESTON**

**P.O. BOX 98**

**WESTON, VT 05161**

**SELECTBOARD MEETING AGENDA**

**December 13th, 2022 at 7:30 PM**

1. **Road Forman Almon Crandall**
2. **Review and Approve Minutes**
3. **Changes and Additions to the Agenda: Conservation Commission**
4. **Public Comment**
5. **Ryan Palmer Sheriff-Elect, Windsor County**
6. **Londonderry Solid Waste Group**
7. **Gabion Wall**
8. **Friends of The Weston Community**
9. **Londonderry Athletic Director**
10. **Postage Machine Replacement for Town Office**
11. **Vermont Community Broadband Board ARPA request.**
12. **Delinquent Tax Report**
13. **SO#26 Payroll/ SO#26 Vendors**
14. **New/Old Business**

**\*\*\* THIS MEETING WILL BE HELD IN PERSON AT THE TOWN OFFICE AS WELL AS VIA ZOOM\*\*\***

**CALL IN for Virtual Meeting with “Zoom”:**

1. +1 646 558 8656 US (New York)
2. Meeting ID: 644 959 2737

**OR:**

<https://us02web.zoom.us/j/6449592737>

**Email** [**selectboard@westonvt.org**](mailto:selectboard@westonvt.org) **for the direct link**