**TOWN OF WESTON**

**P.O. BOX 98**

**WESTON, VT 05161**

**SELECTBOARD MEETING AGENDA**

**October 10th, 2023 at 7:30 PM**

1. **Road Foreman Almon Crandall:**
2. **Review and Approve Minutes:**
3. **Changes or additions to the Agenda:**
4. **Public Comment:**
5. **Interlocal Rec. Director Committee:**
6. **State Buyout Program:**
7. **Street Closure for Christmas in Weston: Dec 2nd 2023**
8. **Wilder Memorial Expansion project and Financial status report**
9. **Planning  Commission subcommittee for Lindgren subdivision: motion to disband**
10. **MSK Engineering contract extension for Little Pond Subdivision: inspections per Zoning  requirements**
11. **The Little School Signature:**
12. **The Little School Simon Operations invoice:**
13. **Review and Approve Fuel Bids:**
14. **FEMA Update:**
15. **SO#22 Payroll/SO#22 Vendors:**
16. **New and Old Business:**

**\*\*\* THIS MEETING WILL BE HELD IN PERSON AT THE TOWN OFFICE AS WELL AS VIA ZOOM\*\*\***

**CALL IN for Virtual Meeting with “Zoom”:**

1. +1 646 558 8656 US (New York)
2. Meeting ID: 644 959 2737

**OR:**

<https://us02web.zoom.us/j/6449592737>

**Email** [**selectboard@westonvt.org**](mailto:selectboard@westonvt.org) **for the direct link**