**TOWN OF WESTON**

**P.O. BOX 98**

**WESTON, VT 05161**

**SELECTBOARD MEETING**

**January 16, 2024 7:30pm**

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**Selectboard Budget Agenda**

1. **Road Foreman: Almon Crandall**
2. **Changes to the Agenda:**
3. **Review and Approve meeting minutes**
4. **Public Comment**
5. **Boundary Lot Adjustment: Wilder Memorial Library**
6. **Consider a Motion to establish a “Weston Flood Recovery Committee”**
7. **Windham Reginal Commission: Appointment**
8. **2024 Mileage Certificate for Weston:**
9. **Sullivan, Powers & CO., P.C.: Audit**
10. **Buyout forms: Norman “Jake” Hart: Signature**
11. **Delinquent Tax report**
12. **SO#1 Payroll and SO#1 Vendors**

1. **New and Old Business**

**\*\*\* THIS MEETING WILL BE HELD IN PERSON AT THE TOWN OFFICE AS WELL AS VIA ZOOM\*\*\***

**CALL IN for Virtual Meeting with “Zoom”:**

1. +1 646 558 8656 US (New York)
2. Meeting ID: 644 959 2737

**OR:**

<https://us02web.zoom.us/j/6449592737>

**Email** [**selectboard@westonvt.org**](mailto:selectboard@westonvt.org) **for the direct link**